



MS AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
0879-0234P

Application No.  
09/316,033-Conf. #007274

Filing Date  
May 21, 1999

Examiner  
B. C. Genco

Art Unit  
2615

Applicant(s): Kouki HATAKEYAMA

Invention: ELECTRONIC CAMERA

Corres. and Mail  
**BOX AF**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	6	- 20 =	0	x	
Independent Claims	3	- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: January 3, 2006

D. Richard Anderson  
Attorney Reg. No.: 40,439

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**MS AF**  
**REPLY UNDER**  
**37 C.F.R. § 1.116**  
**EXPEDITED PROCEDURE**  
**EXAMINING GROUP 2615**

**PATENT**  
**0879-0234P**

**IN THE U.S. PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	<b>K. HATAKEYAMA</b>	<b>Conf.: 7274</b>
<b>Appl. No.:</b>	<b>09/316,033</b>	<b>Group: 2615</b>
<b>Filed:</b>	<b>May 21, 1999</b>	<b>Examiner: Y. K. AGGARWAL</b>
<b>For:</b>	<b>ELECTRONIC CAMERA</b>	

**REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116**

**MS AF**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**January 3, 2006**

**Sir:**

In reply to the Office Action dated October 3, 2005, the following remarks are respectfully submitted in connection with the above-identified application.

Remarks begin on page 2 of this paper.